## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 05 MAR - 9

CRETARY OF STATE STATE OF IDAHO

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AM II: 22

(Type or print clearly in black ink)

COS INSCRIBION & FORMATION OF PAGE				
Lobbyist's name and permanent business address	Date prepared Period covered			
Robert R Corbell II			month end	iing
Management Associates LLC	3/8/05	(Mo.)	(Day)	(YL)
1123 12th Ave S Nampa ID 83651		02	28	05

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity \* Total Amount for Item 3, at bottom of page.) All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Total

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

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## **INSTRUCTIONS**

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

Employer(s) Name(s) and Address(cs)

No.1 Idaho Cleaners & Laundries Association 1123 12th Ave S, Nampa ID 83651

No.2 Independent Electrical Contractors of Idaho 1123 12th Ave S, Nampa ID 83651

No.3 Idaho HVAC Contractors Association 1123 12th Ave S, Nampa ID 83651

No.4 Idaho Grape Growers & Wine Producers Commission, 1123 12th Ave S, Nampa ID 83651

PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

month for activities of the past month.

TO BE FILED WITH:

No.4 Idaho Grape Growers & Wine Producers Commission, 1123 12th Ave S, Nampa ID 83651

Yage 193

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No.3 Orchard Partners c/jo Scott Chandler

SECRETARY OF STATE STATE OF IDAHO LOBBYIST MONTHLY REPORT FORM To Be Filed By: State of Idaho LOBBYISTS Ben Ysursa (Sec. 67-6619) Secretary of State (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Robert R Corbell II Management Associates LLC 3/8/05 (Mo.) (Day) (Yr.) 1123 12th Ave S 02 28 05 Nampa ID 83651 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure ward Personal Living and Travel as Personal to Lobbying Activity \* Total Amount for Item 3, at bottom of page.) All Employers Do Not Have to be Reported Employer No. Employer No. 2 Employer No. Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 Food and Refreshment Living Accommodations 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Total "When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Date Names of Legislators & Public Officials in Group Place Amount n/a n/a n/a n/a **POSTED** Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS 3 Idaho Vintners Association Who should file this form: Any lobbyist registered under Section 1123 12th Ave S, Nampa ID 83651 67-6617 Idaho Code. No.2 BOMA of Boise c/o Scott Chandler Filing deadline: Monthly reports due within ten (10) days of the PO Box 7825, Boise ID 83707

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